



# Epping Forest District Council

## **LOCAL HIGHWAYS PANEL** **Tuesday, 18th September, 2012**

You are invited to attend the next meeting of **Local Highways Panel**, which will be held at:

**Committee Room 2, Civic Offices, High Street, Epping**  
**on Tuesday, 18th September, 2012**  
**at 7.00 pm .**

**Derek Macnab**  
**Acting Chief Executive**

**Democratic Services**  
**Officer**

Simon Hill, Senior Democratic Services Officer  
democraticservices@eppingforestdc.gov.uk

### **Members:**

#### **County Councillors:**

A Jackson, J Knapman, G McEwen, V Metcalfe, C Pond, Mrs E Webster and  
Mrs J H Whitehouse

#### **District Councillors:**

R Bassett, K Chana, T Church, P Keska, Mrs J Lea, L Leonard and Ms S Watson

In attendance by invitation: District Councillor G Waller, County Councillor P Channer

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### **1. APOLOGIES FOR ABSENCE**

### **2. SUBSTITUTE MEMBERS**

(Assistant to the Chief Executive) To report the appointment of any substitute members for the meeting.

### **3. MINUTES (Pages 3 - 6)**

To confirm the minutes of the last meeting of the Local Highways Panel held on 6 September 2012 (attached).

### **4. MATTERS ARISING**

**5. DIVISIONAL PRIORITIES FOR SCHEMES**

(a) (All) To receive reports from meetings held in each County Division with District Colleagues:

- (i) Priority Schemes for 2012/13;
- (ii) Schemes no longer required;
- (iii) Schemes that could form part of programmes for future years;
- (iv) New schemes suggested by County/District/Parishes

A revised scheme list will be circulated directly to members by ECC.

The previous scheme list (2011) can be found via this link:

<http://rds.eppingforestdc.gov.uk/ieListDocuments.aspx?CId=632&MId=6497>

(b) (Jon Simmons) To discuss the process for new schemes.

**6. CASUALTY REDUCTION SCHEMES**

To discuss the Panels priorities for the Casualty Reduction Schemes previously circulated to members.

**7. HIGHWAYS RANGERS**

(Jon Simmons) To discuss the types of work that can be carried out under the Highways Rangers Scheme.

**8. SCHEMES TO BE SUBMITTED TO THE CABINET MEMBER FOR APPROVAL**

To agree those schemes that can be agreed for submission to the Cabinet member for approval and action.

**9. ANY OTHER BUSINESS**

**10. DATE OF NEXT MEETING**

Next meeting provisionally set as 2 October 2012 at 7.00 p.m. in Committee Room 2, Civic Offices, Epping